

# Call for Presenters

## 9<sup>th</sup> Tribal Land Staff National Conference

### “Unifying Indian Country to go Beyond Boundaries”

**Session title:** \_\_\_\_\_ (maximum of eight words)

**Session type:\*** \_\_\_ hands on activity/demonstration \_\_\_ lecture \_\_\_ roundtable discussion \_\_\_ panel

**Session abstract:** The abstract will be used to promote the session on the conference website and in the conference materials. Please be certain the abstract accurately reflects the session content. (Session Abstract is limited to 25 - 50 words).

**Session description:** In one page, describe your session. Include the degree of participant involvement, the extent to which the session will provide hands-on learning opportunities, and the practical usefulness to the participant of the knowledge gained. All workshops will be 1.5 hours in length. (You may be requested to host a roundtable discussion on your session topic for 1 hour on the 2<sup>nd</sup> day of the conference - 3:30 - 4:30 p.m.)

**Learning objectives:** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ (list three)

**Target audience:** \_\_\_ beginner \_\_\_ intermediate \_\_\_ advanced \_\_\_ Continuing Legal Education (CLE)

**Contact information:** \_\_\_\_\_  
Name Title

\_\_\_\_\_  
Organization Phone Email

\_\_\_\_\_  
Mailing address City State Zip code

**Co-presenter information (optional):** \_\_\_\_\_  
Name Title

\_\_\_\_\_  
Organization Phone Email

\_\_\_\_\_  
Mailing address City State Zip code

**Background/Bio of presenter:** Provide a brief background including your expertise on the topic and your experience as a workshop presenter.

Have you previously presented at the Tribal Land Staff National Conference? If yes, what year and session topic. \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Thank you for your interest in presenting at the 9<sup>th</sup> Tribal Land Staff National Conference.

We appreciate your interest and willingness to present. The individuals selected to present will be provided attendance at the conference free of charge. If you have questions about the submission or review process please contact NTLA at [ntla@iltf.org](mailto:ntla@iltf.org).

**Marketing Opportunities for Presenters:** Please note that overt marketing of services, materials, or products by presenters is not permitted during presentations. Presenters interested in marketing their services and materials shall register as an exhibitor. Information on registering as an exhibitor may be obtained by contacting NTLA at [ntla@iltf.org](mailto:ntla@iltf.org).

### **Presenter applications due: November 30, 2018**

This application does not commit the NTLA to award a contract or pay any costs associated with the preparation and presentation of the application. NTLA reserves the right to revise the selection process and, in its sole discretion, to accept or reject any or all responses applications at any time. The NTLA may negotiate with or request additional information from any or all potential presenters. NTLA may waive informalities or irregularities. Some presentations may also be offered for CLE credits.

\*Please note the following session descriptions when identifying your session type.

#### **Hands-on Presentation (90 minutes)**

Hands-on sessions provide participants with an opportunity to engage in teaching activities and interactive discussions about a particular topic.

#### **Roundtable Discussion (60-90 minutes)**

Roundtable discussions are informal presentations that emphasize spirited discussion between the presenter(s) and session attendees. Presenters start the discussion by sharing information about the program/question they wish to explore, and then open discussion for input and exchange of ideas. Examples and interactive materials are welcome.

#### **Panel Presentation (90 minutes)**

Panel presentations provide participants with an opportunity to engage with several presenters on a given topic sharing a wider range of ideas and opinions. Provide a list of all individuals to sit on the panel