

## Office of Extended Learning **Continuing Education Units**

## **CEU ADMISSION / REGISTRATION FORM** LEVEL III

Please print your information below to ensure the correct spelling of your name for documents and data purposes.

Questions regarding the courses may be

directed to: Gabby Campos

Indian Land Tenure Foundation (ILTF)

Little Canada, MN 55117 Phone: (651) 789-1740

\$100 CEU registration fee per course. Must be paid prior to starting. Email this completed form to Gabby: gcampos@iltf.org.

Select a payment option and where to email the invoice:

o Payment will be made by check, payable to Indian Land Tenure Foundation, 151 County Road B2 E, Little Canada, MN 55117

Email: gcampos@iltf.org				,				
	o Payment will be made via credit card online							
			Email an invoice	e to:				
Date Name:								
Date of Birth/_		ast	First	М	МІ	Former/Maiden (if applicable)		
Marital Status: □Single	-		☐ Separated	□Widowed		Gender: [	□M □F	□Other
SECTION A CONTACT	Γ INFORMA	TION						
Mailing Address								
	Street				City	State		Zip Code
Cell / Home Phone Number: Work Telephone Number:								
Email Address								
Ethnicity: O Native American O African American		-			-			
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SECTION B COURSE	TRAINING	INFORMATIC	ON					
CEU Course/Training Tit Please complete a separa				elow. \$100 C	EU fee for e	each course.		
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<ul> <li>CEU 308 V - La</li> <li>CEU 308 W - Re</li> </ul>	_		•			ille)		
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SECTION C SIGNAT	URE							
I have read the above application UTTC. I agree to abide by the rule consideration of qualification for C	s and regulation	-		=	-	<del>-</del>	-	
Signature:								
Office of Extended Learning Officontinuing Education Units   Ur Phone 701 221 1374   Fax 701 2	nited Tribes Tec	hnical College   3	•	, Bismarck ND				

Phone 701 221 3180 | Fax 701 224 7229 | Leah Hamann lhamann@uttc.edu

United Tribes Technical College does not discriminate on the basis of race, color, national origin, sex, religious preference, age, handicap, marital status, political preference, or membership in an employee organization except as allowed by the Indian preference provision of the Civil Rights Act of 1964, as amended.